



## *Call for Proposals*

**53rd Annual Conference on Dyslexia and Related Learning Disabilities:**

**"Literacy Futures: Evidence, Equity, and Dyslexia"**

**March 2 and 3, 2026**

**CUNY Graduate Center**

**365 5th Ave, New York, NY 10016**

**Submission Deadline: December 15, 2025**

**Everyone Reading** announces a Call for Proposals for our 2024 conference. As always, the conference will address the latest news in **technology, brain research, testing and accommodations, executive functioning and social-emotional issues, advocacy, transitions, Assistive Technology, and effective strategies for teaching *all children in all content areas***. We are particularly interested in simple yet effective ways to ensure solid instruction in foundational skills for all students, early detection and intervention for students with learning disabilities, and strategies and technology for developing grade-level vocabulary and content knowledge among struggling readers.

Please complete the attached application and email it to [conference@everyonereading.org](mailto:conference@everyonereading.org) on or before **December 15, 2025**.

Presentations will be 70 minutes long, with a 20-minute break between them. Keynote addresses will take place between 9:00 and 10:00 a.m. Presenters will be responsible for handouts and other materials. Everyone Reading cannot offer honoraria, travel, or lodging, but presenters will enjoy free admission to the conference. The Graduate Center will provide projectors; however, presenters are required to bring their own computers and necessary connectors.

We will send notifications of decisions in January 2025. Visit our website at [www.everyonereading.org](http://www.everyonereading.org) for more information and announcements!

If you have questions, please email [conference@everyonereading.org](mailto:conference@everyonereading.org)

Thank you for your interest and support of Everyone Reading!

# Literacy Futures: Evidence, Equity, and Dyslexia

## SESSION PROPOSAL FORM

### Presenter Information

***Primary Presenter (printed as it would appear in the conference program)***

NAME (include M.D., Ph.D., Ed.D., etc.):

Professional title:

Organization:

E-Mail Address:

***Co-Presenter (printed as it would appear in the conference program)***

NAME (include M.D., Ph.D., Ed.D., etc.):

Professional title:

Organization:

E-Mail Address:

### Presentation Focus

Each presentation must cover one of the conference's key focuses. Select the stream(s) most relevant to your paper/ project/ organization or abstract.

- ☐ \_\_\_ Adult Literacy
- ☐ \_\_\_ Post-Pandemic Teaching - Its Impact on Learning and Education
- ☐ \_\_\_ Leadership in Literacy
- ☐ \_\_\_ New Technologies/Innovation
- ☐ \_\_\_ Literacy Programs and Goals
- ☐ \_\_\_ Research, Evaluation, and Social Impact
- ☐ \_\_\_ Early Childhood/Primary Literacy
- ☐ \_\_\_ Neuroscience Research
- ☐ \_\_\_ Tier 1 Literacy Strategies
- ☐ \_\_\_ Intervention Strategies
- ☐ \_\_\_ ***Product Presentation*** (Many participants are looking for materials and programs, but everyone should know in advance what the presentation will cover.)

**Title of your proposed presentation, as you would like it to appear in conference materials, maximum eight words:**

**Presentation Description/ Summary**

*A short description that may appear on the website and program (60 words)*

**Detailed Presentation Description/ Summary**

*Provide a longer description of your stream/project/presentation. The length should be 180 to 300 words*

**Biography**

*Please provide a brief biography, including your name, title, institution, professional affiliations, and accreditations, and an outline of your relevant speaking experience and content expertise (50 words).*

**Panelist**

Are you interested in participating in a collaborative panel session? Yes No

Area(s) of interest?

**Moderator**

Are you interested in moderating a collaborative panel session? Yes No

*Please let us know if you want to purchase an exhibition table  
for your product or service.  
We will have only **25** tables, which are located in the center of  
the conference.*